

www.discoverycentera2.com
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## **Adventure Summer Program 2024**

For Graduates of a Young 5s or Kindergarten Program 3 Days per Week Minimum

## **Adventure Summer Program** is a high quality, innovative program offering:

- a curriculum based upon children's interests, providing activities in all developmental domains each day;
- challenging fun-filled thematic units with opportunities for in-depth, hands-on adventure;
- weekly enrichments;
- flexible summer enrollment: based on their interests and busy summer schedules, children may attend a minimum of 3 days a week and any or all of the weeks provided;
- full-day option only; includes a well-balanced lunch and nutritious snacks;
- opportunities for individual exploration, small and large group activities each day;
- daily inside/outside large motor play;
- daily parent communication at drop-off and pick-up times.

## Daily Schedule runs from 7:30 a.m. to 5:30 p.m.

| 7:30 a.m.  | Arrival & Independent Choices           | 1:00 p.m. | Rest                           |
|------------|---|-----------|--------------------------------|
| 8:30 a.m.  | Outside Time                            | 2:00 p.m. | Independent Choices            |
| 9:00 a.m.  | Independent Choices                     | 2:30 p.m. | Rainbow Room                   |
| 9:30 a.m.  | Meeting Time                            | 3:10 p.m. | Story                          |
| 9:45 a.m.  | Snack                                   | 3:30 p.m. | Snack                          |
| 10:00 a.m. | Nature Area (M/W/F)/Choices/Show & Tell | 3:45 p.m. | Outside Play/Nature Playground |
| 11:35 a.m. | Rainbow Room/Outside                    | 4:30 p.m. | Afternoon Activities           |
| 12:25 p.m. | Story                                   | 5:30 p.m. | Final Departures               |
| 12:35 p.m. | Lunch                                   |           |                                |

Enrollment Fee (non-refundable): \$100.00 Camp Fee: \$76.00 per day

Full Day Only (No Half-Day option)

Enrollment is by the week with a minimum of three(3) full days required. Registration is done on a first come, first served basis.

## **Adventure Summer Program 2024**

|   | the<br>discovery<br>center | Date of Requ  | iest     | Child's Birth Date  |                 |            |  |
|---|----------------------------|---------------|----------|---------------------|-----------------|------------|--|
|   |                            | Child's Nam   | e        |                     |                 | Gender     |  |
|   |                            | Current S     | tudent [ | Returning Stud      | ent Ne          | w Student  |  |
| Parent 1  |                            |               | Pare     | nt 2                |                 |            |  |
| P1 Email  | P2 Email                   |               |          |                     |                 |            |  |
| P1 Phone  |                            |               | P2 P     | hone                |                 |            |  |
| Address   |                            | City Zip Code |          |                     | de              |            |  |
| Note: Three Full Day Minimum for each week. No Half-Day option. Please select 3, 4 or 5 days for each week of attendance. |                            |               |          |                     |                 |            |  |
| Jun 17-21   | Summer                     | Monday        | Tuesday  | Wednesday           | Thursday        | Friday     |  |
| Jun 24-28   | Pirates                    | Monday        | Tuesday  | Wednesday           | Thursday        | Friday     |  |
| Jul 1-3   | Red, White & Blue          | Monday        | Tuesday  | Wednesday           |                 |            |  |
| Jul 8-12  | Camping                    | Monday        | Tuesday  | Wednesday           | Thursday        | Friday     |  |
| Jul 15-19   | Ocean                      | Monday        | Tuesday  | Wednesday           | Thursday        | Friday     |  |
| Jul 22-26   | Ocean                      | Monday        | Tuesday  | Wednesday           | Thursday        | Friday     |  |
| Jul 29-Aug 2  | Disney                     | Monday        | Tuesday  | Wednesday           | Thursday        | Friday     |  |
| Aug 5-9   | Books                      | Monday        | Tuesday  | Wednesday           | Thursday        | Friday     |  |
| Aug 12-16   | Books                      | Monday        | Tuesday  | Wednesday           | Thursday        | Friday     |  |
| Aug 19-23   | Wacky Week                 | Monday        | Tuesday  | Wednesday           | Thursday        | Friday     |  |
| Aug 26-29   | Kids' Week                 | Monday        | Tuesday  | Wednesday           | Thursday        |            |  |
| I understand that I must provide two weeks' notice for any cancellations.   |                            |               |          |                     |                 |            |  |
| Parent's Signature  |                            |               |          |                     |                 |            |  |
| Comments  |                            |               |          |                     |                 |            |  |
| Date  |                            | Approved      | Declir   | ned due to a lack o | f classroom ava | nilability |  |